# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

#### IN THE MATTER OF:

APPLICATION FOR CERTIFICATION FOR THE BLYTHE II ENERGY PROJECT

DOCKET NO. 02-AFC-1
PROOF OF SERVICE LIST
[REVISED 12/6/05]

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#### <u>APPLICANT</u>

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I declare under penalty of perjury that the	e foregoing is true and correct.
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\* \* \* \*

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